

Now on this 11th day of April, 2023, the Board of Commissioners, Sheridan County, Kansas met in regular session with Chairman Mike "Buck" Mader presiding. Other members present were Joe Bainter, Kyle Ahlenstorf, Joe Pratt County Attorney and County Clerk Heather Bracht.

At 8:00 a.m. Mader called the meeting to order.

Those in attendance stood and recited the Pledge of Allegiance.

Joe Herskowitz, Road & Bridge Supervisor and Evan Turley, Noxious Weed Director, came to the table. Turley presented bids from Sims Fertilizer & Chemical and Nutrien Ag for chemicals. Ahlenstorf made a motion to purchase 180 gallons Triumph 22K, 180 gallons 2-4-D and 360 gallons of Dicamba from Sims Chemical and 180 gallons of Glyphosate from Nutrien Ag. Mader seconded the motion. Carried 3-0. Turley discussed the Cost Share Program. Mader made a motion to have the cost share for 2023 in Sheridan County at 50%. Bainter seconded the motion. Carried 3-0. Herskowitz stated Vitus Meier came and looked at the baler they are having trouble with in recycling. Herskowitz has reached out to Altitude Recycling for pricing on the parts they believe are the problem. The board and Herskowitz discussed recycling. The Agreement – Design Engineering Services from Penco Engineering for the Sheridan Ave. to 10W road was approved on a motion from Mader and second by Ahlenstorf. Carried 3-0. The cost for the design engineering services is \$30,000. This will be shared in the same manner as the cost of the road work to be done. Bracht will get the necessary information to Pratt so that an Agreement can be generated, approved and signed by both the City of Hoxie and County on the percentage each entity will be responsible for. Herskowitz distributed information from Drew Schoendaler at Hoxie Implement on pickups that are for sale. Hoxie Implement is willing to take a trade on the county's 2017 Tractor with 770 hours on it for a pickup. Herskowitz is interested in the 2018 Chevy 1500 LT Z71 crew cab with 33,000 miles on it and the 2019 Dodge Ram Big Horn 1500 crew cab with 56,500 miles. Bainter made a motion to make an offer to Hoxie Implement to trade the 2017 tractor for the two pickups Herskowitz selected. Ahlenstorf seconded the motion. Carried 3-0. Herskowitz has been contacted about a neighboring county disposing of contaminated dirt in our landfill. By consensus, the board said no. Herskowitz stated the laser level has gone bad. A DeWalt 20V Max Laser Level with 2000' range was found on Amazon at a cost of \$1,979. There was discussion about how often the level is used, etc. Mader made a motion, seconded by Bainter, to approve the purchase of the DeWalt laser. Carried 3-0. Herskowitz advised the board they are finishing up with the grading. Some disc work has been done on the two miles in the Angelus area getting ready to work the road. Pratt presented the letter that will be mailed to the individuals mowing on some changes the board would like to see made. The board will wait to hear back responses. The Contract for Sale of Real Property for the Neuenschwander Clinic was presented to the board. Mader made a motion to sign the Agreement seconded by Bainter. Carried 3-0.

Pratt advised the board that both Les Pratt/Pratt Real Estate and Mike Weimer/Midway Realty have agreed to both independently list for sale the home located at 1241 Pine. The board discussed the garage.

The April 4, 2023 minutes were approved as amended on a motion by Mader and second by Ahlenstorf. Carried 3-0.

Bainter made a motion to approve the April 7, 2023 payroll as presented. Ahlenstorf seconded. Carried 3-0.

Ahlenstorf made a motion, seconded by Mader, to approve the April 11, 2023 warrants as presented. Carried 3-0.

The board briefly discussed wind towers.

The following warrants and payroll were reviewed and approved by the board:

General	\$ 59,376.04	Road & Bridge	\$ 18,808.68
Nox Weed	\$ 1,837.30	Public Transp	\$ 1,559.55
VIN	\$ 94.40		

At 10:06 a.m. with no further business, Mader made a motion to adjourn, seconded by Bainter. Carried 3-0. The next regular meeting will be Tuesday, April 11, 2023 at 8:00 a.m. in the commissioner room.

Attest: _____
County Clerk

Chairman